

OWNERS CONSENT CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

HILLER HIGHLANDS, a partnership, hereby certifies that it is the owner of all lands delineated and embraced within the blue lines upon the herein embodied final map entitled "TRACT 2783, RESUBDIVISION OF PORTION OF LOT 4, TRACT 2765, OAKLAND, ALAMEDA COUNTY, CALIFORNIA", consisting of Eleven Sheets numbered Sheet One (1) of Eleven (11) Sheets, Sheet Two (2) of Eleven (11) Sheets, Sheet Three (3) of Eleven (11) Sheets, Sheet Four (4) of Eleven (11) Sheets, Sheet Five (5) of Eleven (11) Sheets, Sheet Six (6) of Eleven (11) Sheets, Sheet Seven (7) of Eleven (11) Sheets, Sheet Eight (8) of Eleven (11) Sheets, Sheet Nine (9) of Eleven (11) Sheets, Sheet Ten (10) of Eleven (11) Sheets and Sheet Eleven (11) of Eleven (11) Sheets respectively; this certificate being upon Sheets One (1) and Two (2) thereof; that it has caused said map to be prepared for record and consents to the making and filing thereof; that said map particularly sets forth and describes all lots intended for sale by number and their precise length and width.

And HILLER HIGHLANDS, a partnership, hereby dedicates to the City of Oakland, a municipal corporation, its successors and assigns forever the right to construct, maintain, and operate sewers, and conduits with their appurtenances in and under those strips of land shown upon said map and marked "5' RESERVE", and "PARCEL 6, KNOWN AS SPYGLASS HILL (PRIVATE)", all as embraced within the blue lines upon said map; and the right to construct, maintain and operate fire alarm systems with their appurtenances in, upon and under those strips of land shown upon said map and marked "5' PUBLIC UTILITY EASEMENT", and "PARCEL 6, KNOWN AS SPYGLASS HILL (PRIVATE)", as embraced within the blue lines upon said map; and the right to enter upon said strips of land, as shown on said map for the purpose of constructing, reconstructing, maintaining, operating or repairing said sewers, conduits, fire alarm systems and their appurtenances.

IN WITNESS WHEREOF, HILLER HIGHLANDS, a partnership, by UNITED STATES PLYWOOD CORPORATION, a partner, has caused this instrument to be executed by its attorney in fact, on this 24th day of MARCH, 1966.

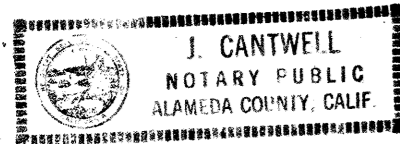
HILLER HIGHLANDS, a partnership, by
UNITED STATES PLYWOOD CORPORATION,
a partner,
By W.P. Gilmore
Its Attorney-in-fact

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

On this 24th day of MARCH, 1966, before me J. CANTWELL
a Notary Public in and for the County of Alameda, State of California, residing
therein, duly commissioned and sworn, personally appeared W. P. GILMORE
and known to me to be the attorney in fact for the UNITED STATES PLYWOOD CORPORATION
a partner of the partnership that executed the within instrument, and who executed
the within instrument on behalf of the partnership therein named, and acknowledged
to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day, month and year in this certificate first above written.

My commission expires: MAY 26, 1969
Notary Public J. Cantwell
and for the County of
Alameda, State of California
J. CANTWELL



TRACT 2783 RESUBDIVISION OF PORTION OF LOT 4, TRACT 2765 OAKLAND, ALAMEDA COUNTY, CALIFORNIA

MARCH 1966

BRYAN & MURPHY
WALNUT CREEK,
CIVIL ENGINEERS
CALIFORNIA

TRUSTEE AND BENEFICIARY CONSENT CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

THE ANGLO SAFE DEPOSIT COMPANY, a corporation, the Trustee, and CROCKER-CITIZENS NATIONAL BANK, a corporation, the Beneficiary under deed of trust dated January 26, 1966 made by HILLER HIGHLANDS, a partnership, and recorded January 26, 1966, in Reel 1693 of Official Records of Alameda County, Image 937, both consent to the preparation and recordation of this map, and join in all offers of dedication thereon.

IN WITNESS WHEREOF, THE ANGLO SAFE DEPOSIT COMPANY, the Trustee, and CROCKER-CITIZENS NATIONAL BANK, a corporation, the Beneficiary, have caused their corporate names and seals to be affixed hereto and this instrument to be executed by their duly authorized officers this 24th day of MARCH, 1966.

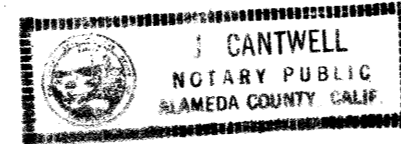
THE ANGLO SAFE DEPOSIT COMPANY, a corporation, Trustee
By E. V. Taylor, Vice President (Corporate Seal)
By Jane E. Haley, Assistant Secretary
CROCKER-CITIZENS NATIONAL BANK, a corporation, Beneficiary
By E. V. Taylor, Vice President (Corporate Seal)
By Jane E. Haley, Assistant Cashier

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

On this 24th day of MARCH, 1966, before me, J. CANTWELL
a Notary Public in and for said County and State, residing therein, duly commis-
sioned and sworn, personally appeared E. V. TAYLOR, known to me
to be the VICE PRESIDENT and JANE E. HALEY, known to me to be
the ASST. SECRETARY of THE ANGLO SAFE DEPOSIT COMPANY, a corporation who executed
the foregoing certificate, and the officers who executed the said foregoing certi-
ficate on behalf of the corporation therein named, and acknowledged to me that such
corporation executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.

My commission expires: MAY 26, 1969
Notary Public J. Cantwell
and for the County of
Alameda, State of California
J. CANTWELL

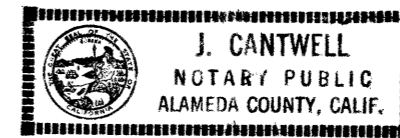


STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

On this 24th day of MARCH, 1966, before me, J. CANTWELL
a Notary Public in and for said County and State, residing therein, duly commis-
sioned and sworn, personally appeared E. V. TAYLOR, known to me to
be the VICE PRESIDENT, and JANE E. HALEY, known to me to be the
ASST. CASHIER of the CROCKER-CITIZENS NATIONAL BANK, a corporation that
executed the foregoing certificate, and the officers who executed the said fore-
going certificate on behalf of the corporation therein named, and acknowledged to
me that such corporation executed the same as Beneficiary.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.

My commission expires: MAY 26, 1969
Notary Public J. Cantwell
and for the County of
Alameda, State of California
J. CANTWELL



ENGINEER'S CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

"TRACT 2783, RESUBDIVISION OF PORTION OF LOT 4, TRACT 2765, OAKLAND, ALAMEDA COUNTY, CALIFORNIA", is a subdivision into lots of the lands described in the deeds to HILLER HIGHLANDS, a partnership, recorded on the following dates, and on the following reels and images of Official Records: February 19, 1965, Reel 1439, Image 631 O.R.; February 23, 1965, Reel 1440, Image 694 O.R.; March 11, 1965, Reel 1454, Image 740, in the office of the County Recorder of Alameda County.

I, FRANCIS E. BRYAN, hereby certify that the subdivision shown on this map is made from a true and complete survey made under my direction in March, 1966, that the monuments will be of the character and occupy the positions indicated and will be set in such positions in accordance with the satisfactory assurance given by the subdivider on or before April 1, 1967; and that said monuments will be sufficient to enable the survey to be retraced.

Dated: March 25, 1966
F. E. Bryan
Registered Civil Engineer No. 6131

PLANNING COMMISSION'S CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

I, MARCEL L. HERBERT, Secretary of the City Planning Commission of the City of Oakland, State of California, do hereby certify that a Tentative Map of "TRACT 2783, RESUBDIVISION OF PORTION OF LOT 4, TRACT 2765, OAKLAND, ALAMEDA COUNTY, CALIFORNIA", was presented to the City Planning Commission as provided by the "Subdivision Map Act"; that a resolution was duly and regularly adopted at a meeting of the said City Planning Commission, held on the 23rd day of March, A.D. 1966, approving said Tentative Map.

IN WITNESS WHEREOF, I have hereunto set my hand this 28 day of March
A.D., 1966.

Marcel L. Herbert
Secretary of the City Planning
Commission of the City of Oakland,
State of California

TR.
2783

CITY ENGINEER'S CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

I, JAMES E. McCARTY, Superintendent of Streets and Ex-Officio City Engineer of the City of Oakland, State of California, do hereby certify that I have examined the Final Map entitled, "TRACT 2783, RESUBDIVISION OF PORTION OF LOT 4, TRACT 2765, OAKLAND, ALAMEDA COUNTY, CALIFORNIA"; that the subdivision shown upon said Final Map is substantially the same as appearing on the Tentative Map approved by the City Planning Commission on the 23rd day of March, 1966; that said Final Map complies with all provisions of the "Subdivision Map Act" and of the local ordinances applicable at the time of approval of the Tentative Map; and that I am satisfied that the Final Map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 28th day of March A.D., 1966.

James E. McCarty
Superintendent of Streets and Ex-Officio
City Engineer of the City of Oakland,
State of California

**TRACT 2783
RESUBDIVISION OF PORTION
OF LOT 4, TRACT 2765
OAKLAND, ALAMEDA
COUNTY, CALIFORNIA**

MARCH, 1966

**BRYAN & MURPHY
WALNUT CREEK**

**CIVIL ENGINEERS
CALIFORNIA**

CITY CLERKS' CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

I, GLADYS H. MURPHY, City Clerk and Clerk of the Council of the City of Oakland, State of California, do hereby certify that the herein embodied map entitled "TRACT 2783, RESUBDIVISION OF PORTION OF LOT 4, TRACT 2765, OAKLAND, ALAMEDA COUNTY, CALIFORNIA", was presented to the Council of the City of Oakland at a regular meeting thereof held on the 31 day of March, A.D., 1966, and, that said Council did, at said regular meeting, by Resolution No. 46579 C.M.S. approve said map and accept on behalf of the public all parcels of land and reserves offered for dedication for public use in conformity with the terms of the offer of dedication as shown on said map.

IN WITNESS WHEREOF, I have hereunto set my hand this 31 day of March A.D., 1966.

Gladys H. Murphy
City Clerk and Clerk of the Council
of the City of Oakland, State of
California
By Robert C. Jacobson
Deputy City Clerk

NOTES:

- This is a map of a combined "project" as that term is defined in Section 1350 (3) of the Civil Code of the State of California, subject to the provisions of the California Condominium Act, Civil Code Sections 783, 1350-1370, and "planned development" as that term is defined in Section 11003 of the Business and Professions Code of the State of California.
- Sheets Three (3) and Four (4) indicate land delineated within the blue lines upon the herein embodied final map that constitutes the "project" as required by Section 1351 (i) of the Civil Code of the State of California.

Sheets Five (5), Six (6) and Seven (7) are diagrammatic floor plans of buildings as required by Section 1351 (ii) of the Civil Code of the State of California.

Sheets Eight (8), Nine (9), Ten (10) and Eleven (11) indicate separately owned lots and reserved areas that are not Condominium interests.
- Each parcel designated "Unit" is a "Unit" as that term is defined in Section 1350 (2) of the Civil Code of the State of California. The boundary lines of each "Unit" are the interior unfinished surfaces (exclusive of paint, paper, wax, tile, enamel or other finishes) of its perimeter walls, bearing walls, interior beams and columns, floors, fire places, ceilings, windows, and window frames, doors and door frames, and trim, and includes both the portions of the subdivided building so described and the airspace so encompassed.
- Each parcel designated "Residence Lot" or "Res. Lot" is a separately owned lot, parcel, or area used for Residential and Garage purposes.
- Each parcel designated with a "B" is a "Balcony", the boundary lines of each balcony are the interior finished surface of the railings thereof, the exterior finished surface of the perimeter walls abutting said balcony, the interior unfinished surface of the floor (exclusive of paint, paper, wax, tile, enamel or other finishes), and the interior unfinished surface extended, of the ceiling of the adjoining "Unit" or "Residence Lot".
- Each parcel designated with an "S" is a "Storage Area", the boundary lines of each storage area, are the interior unfinished surface (exclusive of paint, paper, wax, tile, enamel or other finishes) of the perimeter walls, floor, interior beams and columns, ceiling, door and door frame, and includes both the portion of the subdivided building so described and the air spaces so encompassed.
- Each parcel designated with a "T" is a "Terrace", the boundary lines of each terrace are to the dimensions shown hereon, the finished surface of concrete, soil or other material, and the interior unfinished surface extended, of the ceiling of the adjoining unit.
- Each parcel designated with a "P" is a Parking Area, within the Common Area, but set aside for parking purposes; the boundary lines of each parking area are to the dimensions shown hereon. An exclusive license for the use of each parcel will be granted to a particular owner.

- Each parcel designated with a "G" is a Garage or Car Port.

Parcels numbered "G One (1)" through "G Seven (7)" are separately owned parcels.

Parcels numbered "G Eight (8)" through "G Twenty-five (25)" are Condominium interests, the boundary lines of each of these parcels are to the dimensions shown hereon, and to the interior unfinished surface of the walls, floor, ceiling, beams and columns, and included both the portion of the subdivided building so described and the air space so encompassed.
- "Parcel One (1) Recreation Area", is a separately owned parcel not included in the "planned development" or "project".
- "Parcels Two (2)" through "Seven (7)" are Common Area, which means all land in Parcels Two (2) through Seven (7) and all portions of the subdivided property within Parcels Two (2) through Seven (7) not located within any "Unit"; and also includes but not by way of limitation, all roofs, foundations, pipes, ducts, flues, chutes, conduits, wires and other utility installations to the outlets, bearing walls, columns and girders, to the unfinished surfaces thereof, regardless of location.
- The Owner of each "Unit" and "Residence Lot", shall own an undivided interest in the Common Area.
- Datum: Bench mark based on City of Oakland datum, being a square cut into the curb, on the easterly side of the driveway opening at the north end of Spyglass Hill (Private). Elevation: 833.59
- Pursuant to Section 11568 of the Business and Professions Code, of the State of California, it is noted that a Soils Report was prepared on April 21, 1965, by Woodward, Clyde-Sherard and Associates, and signed by George E. Hervert, R. E. 11997.

COUNTY CLERK'S CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

I, JACK G. BLUE, County Clerk and ex-officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that there has been filed with said Board of said Alameda County, an approved bond in the amount of \$250.00 conditioned for the payment of all taxes and any assessments collected as taxes which are liens against said land, or any part thereof, but not yet payable.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of April A.D., 1966.

JACK G. BLUE
County Clerk and Ex-Officio Clerk of
the Board of Supervisors of the
County of Alameda, State of California
By Julia Jeanes
Deputy County Clerk

\$25.00

RECORDER'S CERTIFICATE:

Filed for record this 14th day of April, 1966, at 11:30 AM in Book 52 of Maps at Page 103-113 at the request of WESTERN TITLE GUARANTY COMPANY, ALAMEDA COUNTY DIVISION.

Robert M. Johnson
County Recorder
DEPUTY

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TRACT 2783 RESUBDIVISION OF PORTION OF LOT 4, TRACT 2765 OAKLAND, ALAMEDA COUNTY, CALIFORNIA

MARCH, 1966

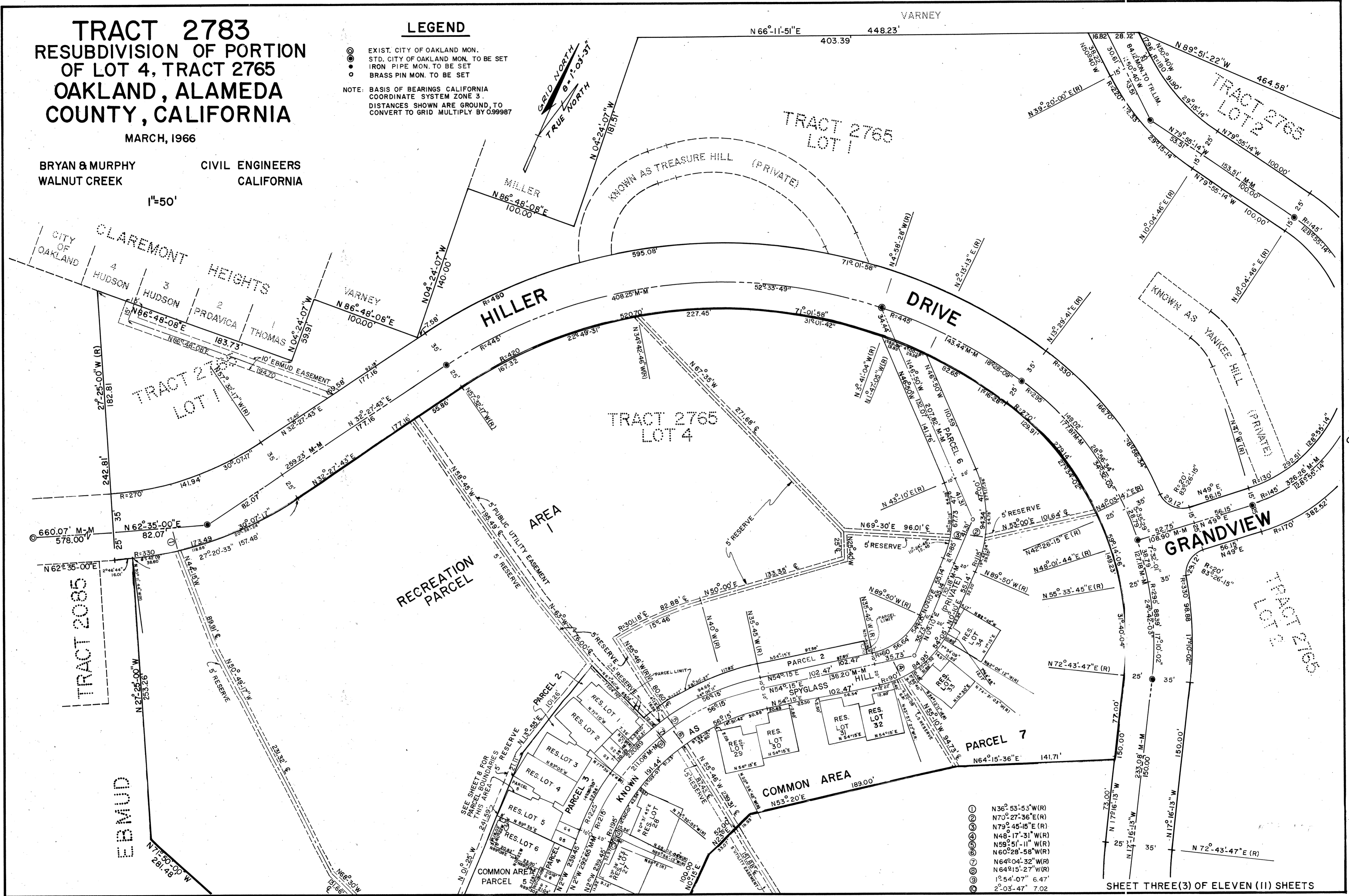
BRYAN & MURPHY
WALNUT CREEK

CIVIL ENGINEERS
CALIFORNIA

1"=50'

LEGEND

- ⊙ EXIST. CITY OF OAKLAND MON.
 - STD. CITY OF OAKLAND MON. TO BE SET
 - IRON PIPE MON. TO BE SET
 - BRASS PIN MON. TO BE SET
- NOTE: BASIS OF BEARINGS CALIFORNIA
COORDINATE SYSTEM ZONE 3.
DISTANCES SHOWN ARE GROUND, TO
CONVERT TO GRID MULTIPLY BY 0.99987



- ① N36° 53' 53\" W(R)
- ② N70° 27' 36\" E(R)
- ③ N79° 45' 15\" E(R)
- ④ N48° 17' 31\" W(R)
- ⑤ N59° 51' 11\" W(R)
- ⑥ N60° 28' 58\" W(R)
- ⑦ N64° 04' 32\" W(R)
- ⑧ N64° 15' 27\" W(R)
- ⑨ 1° 54' 07\" 6.47'
- ⑩ 2° 03' 47\" 7.02'

SHEET THREE(3) OF ELEVEN (11) SHEETS

TR. 2783

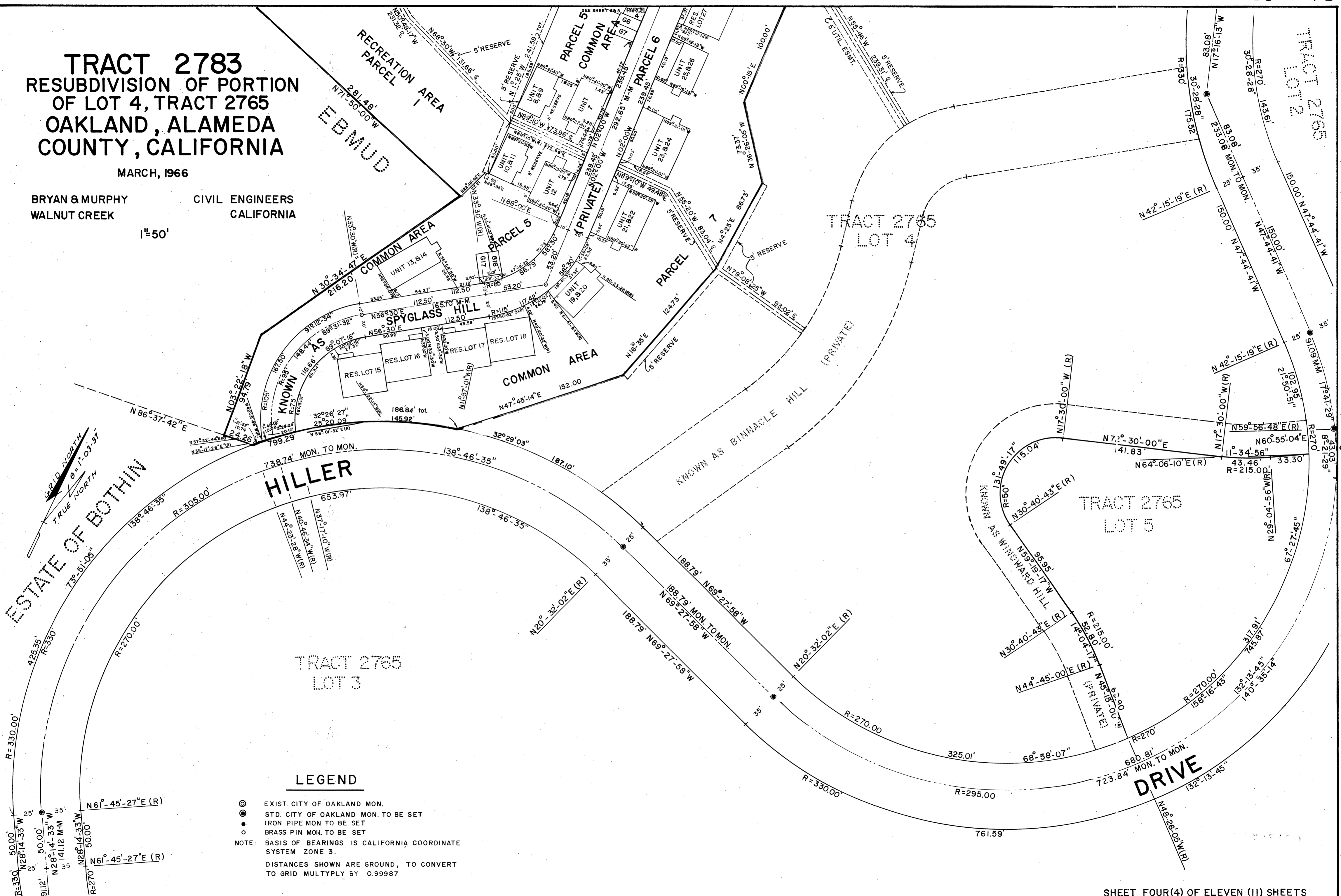
TRACT 2783 RESUBDIVISION OF PORTION OF LOT 4, TRACT 2765 OAKLAND, ALAMEDA COUNTY, CALIFORNIA

MARCH, 1966

BRYAN & MURPHY
WALNUT CREEK

CIVIL ENGINEERS
CALIFORNIA

1"=50'



HILLER

TRACT 2765 LOT 3

LEGEND

- ⊙ EXIST. CITY OF OAKLAND MON.
 - STD. CITY OF OAKLAND MON. TO BE SET
 - IRON PIPE MON. TO BE SET
 - BRASS PIN MON. TO BE SET
- NOTE: BASIS OF BEARINGS IS CALIFORNIA COORDINATE SYSTEM ZONE 3.
DISTANCES SHOWN ARE GROUND, TO CONVERT TO GRID MULTIPLY BY 0.99987

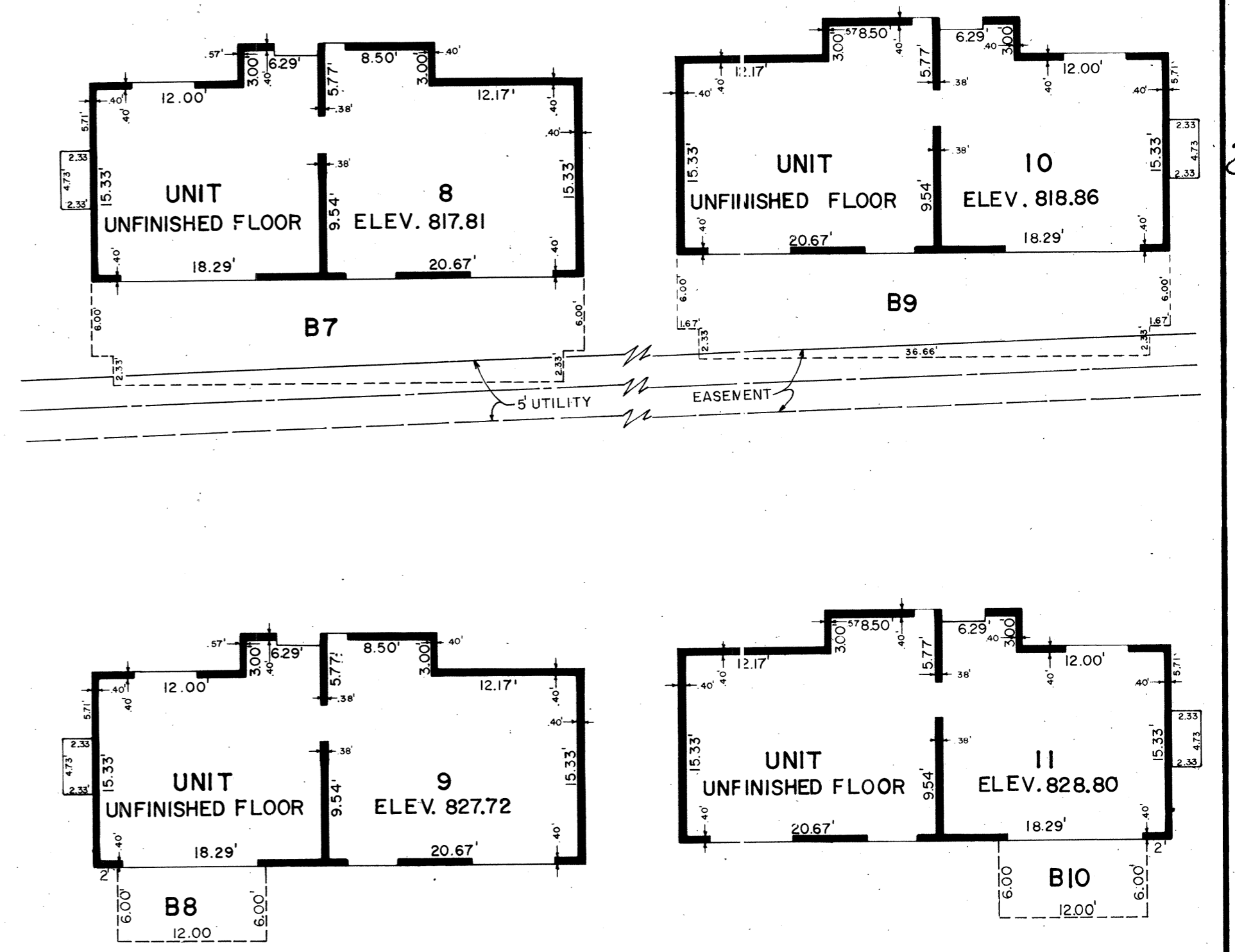
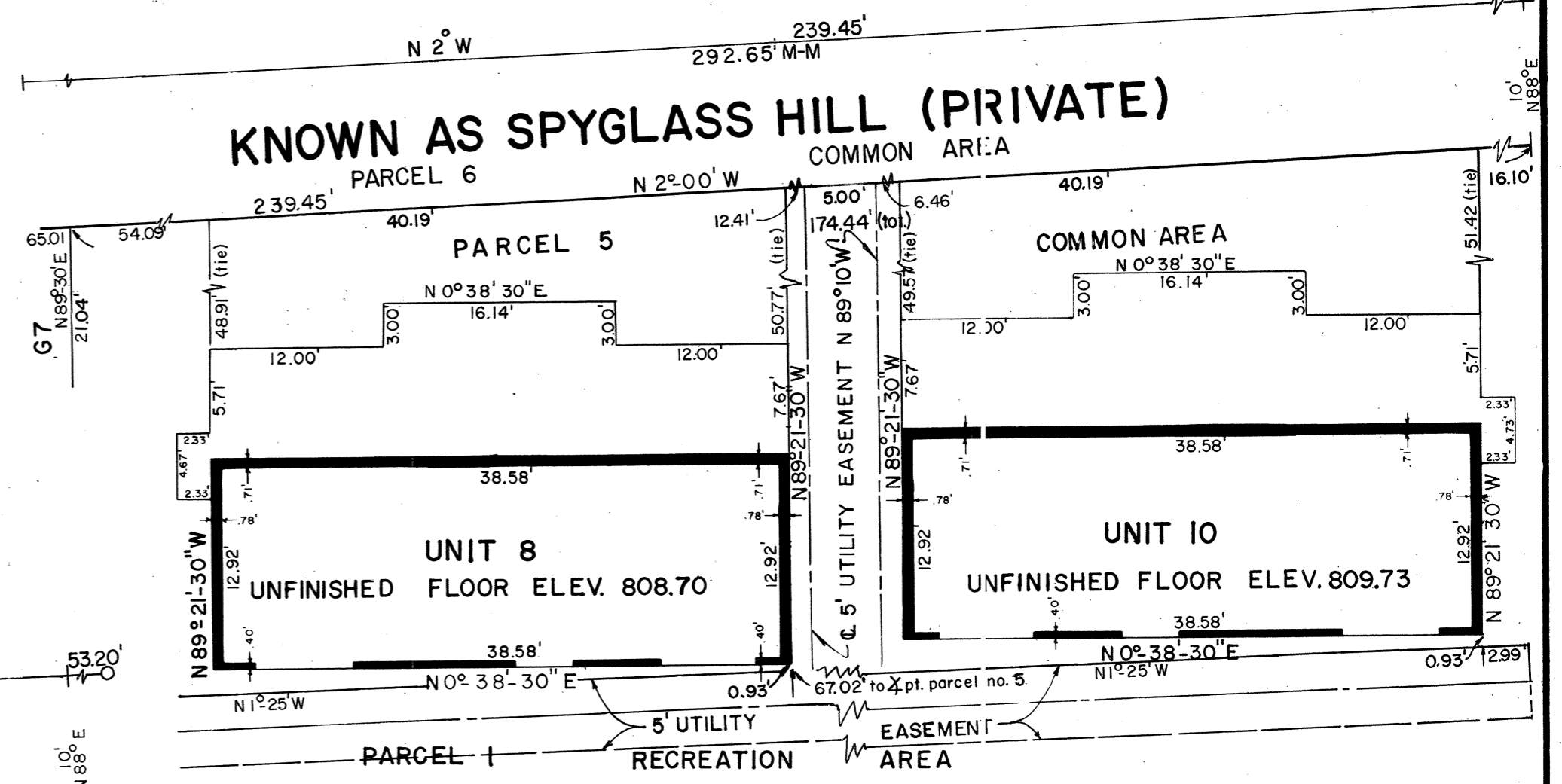
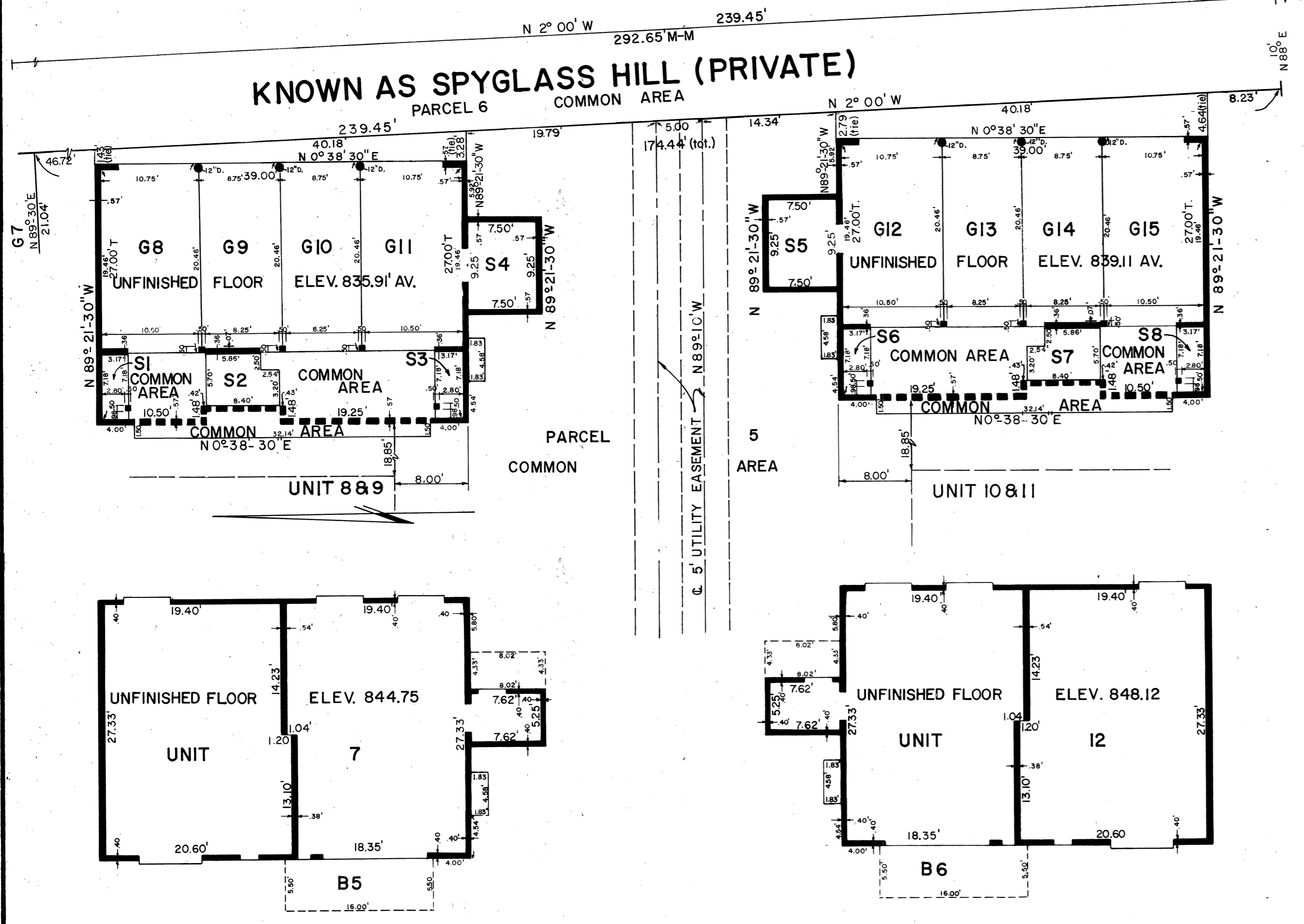
TR. 2783

TRACT 2783 RESUBDIVISION OF PORTION OF LOT 4, TRACT 2765 OAKLAND, ALAMEDA COUNTY, CALIFORNIA

MARCH, 1966

BRYAN & MURPHY
WALNUT CREEK
CIVIL ENGINEERS
CALIFORNIA

1"=10'



TR.
2783

TRACT 2783

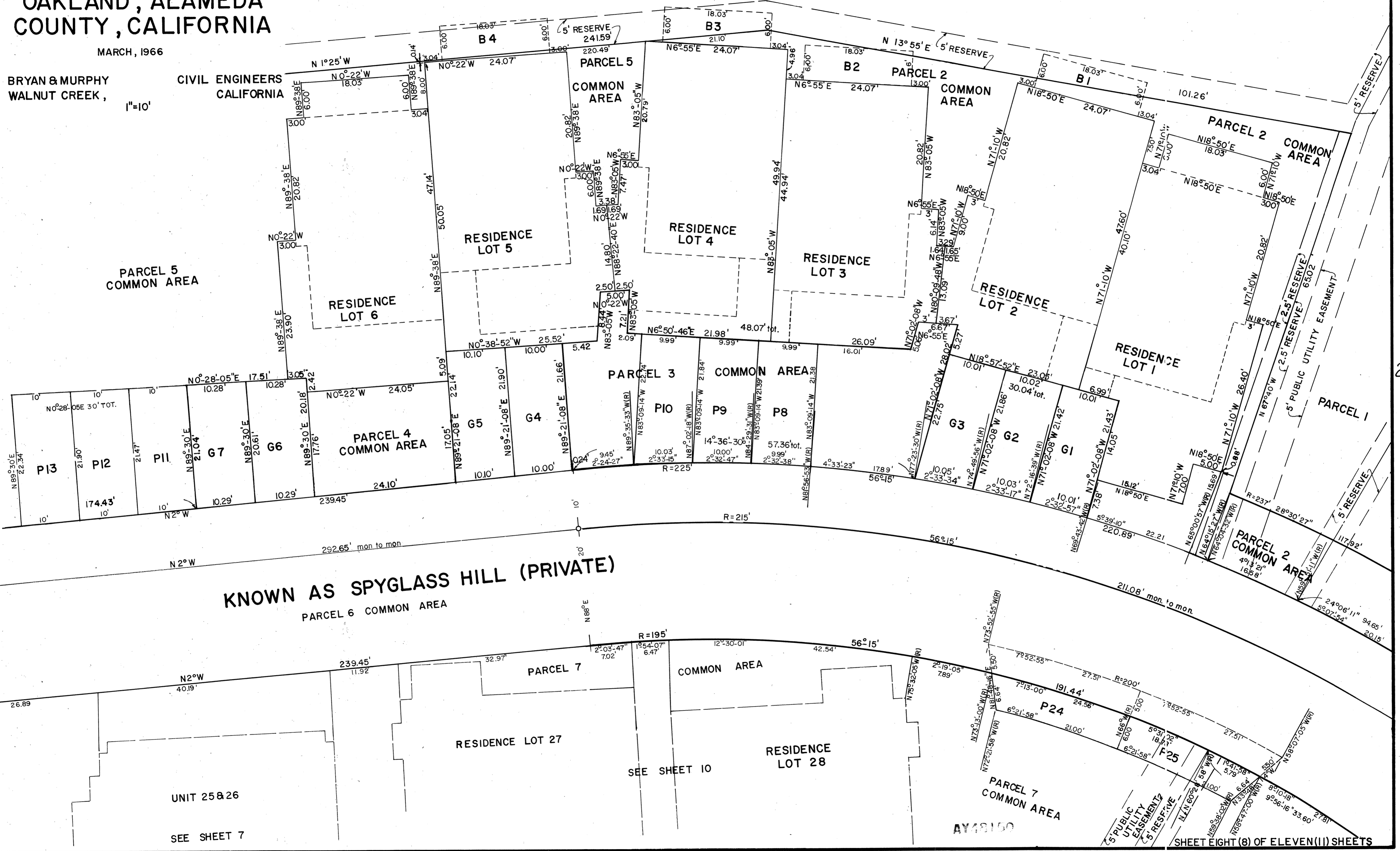
RESUBDIVISION OF PORTION
OF LOT 4, TRACT 2765
OAKLAND, ALAMEDA
COUNTY, CALIFORNIA

MARCH, 1966

BRYAN & MURPHY
WALNUT CREEK, CA
1"=10'

CIVIL ENGINEERS
CALIFORNIA

RECREATION AREA
PARCEL 1



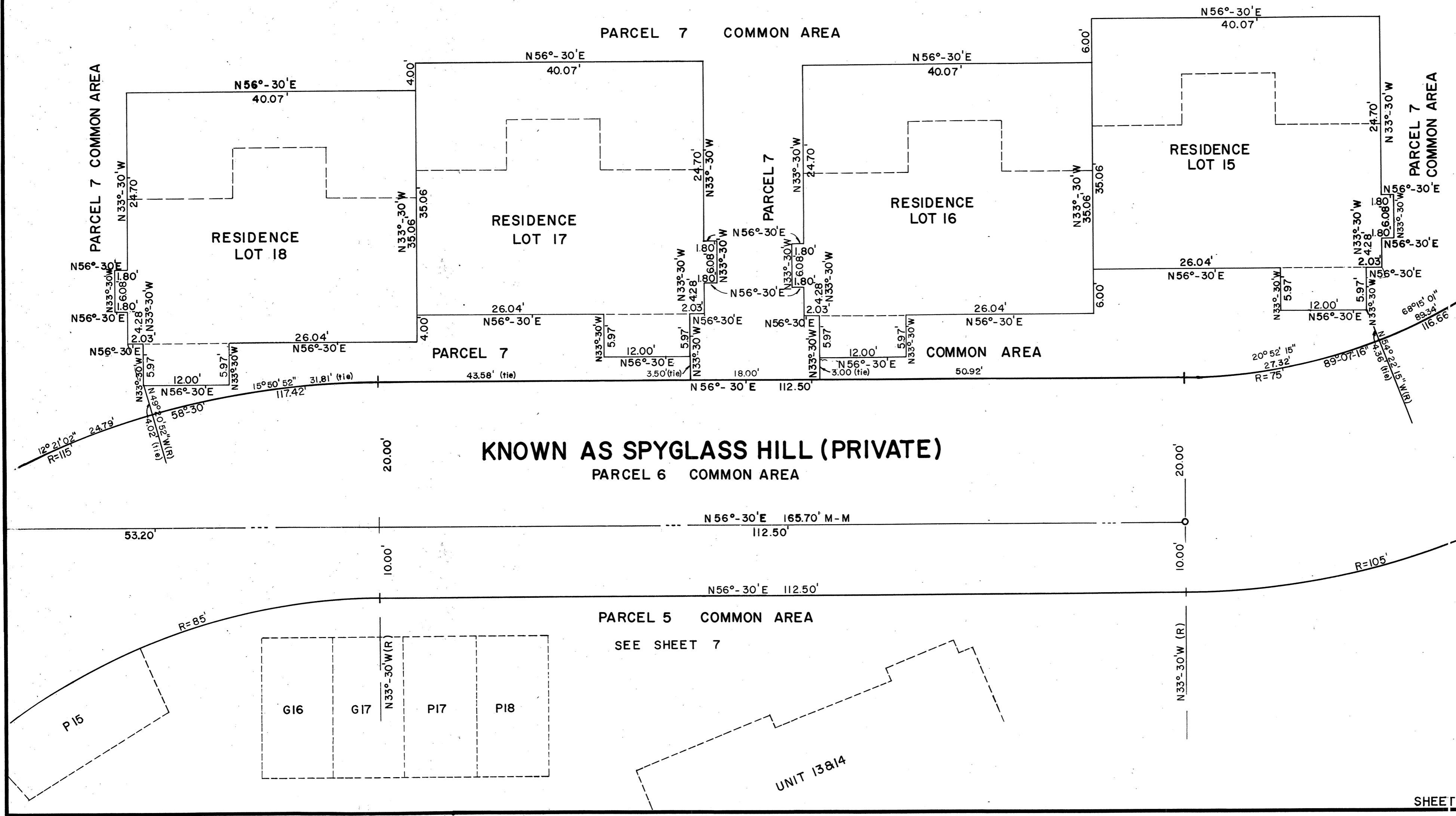
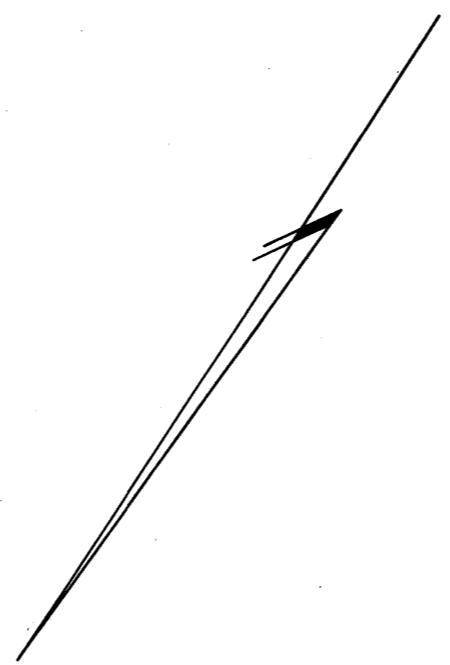
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UNIT 25&26
SEE SHEET 7

TRACT 2783 RESUBDIVISION OF PORTION OF LOT 4, TRACT 2765 OAKLAND, ALAMEDA COUNTY, CALIFORNIA

MARCH, 1966

BRYAN & MURPHY
WALNUT CREEK
CIVIL ENGINEERS
CALIFORNIA
1"=10'



TR.
2783

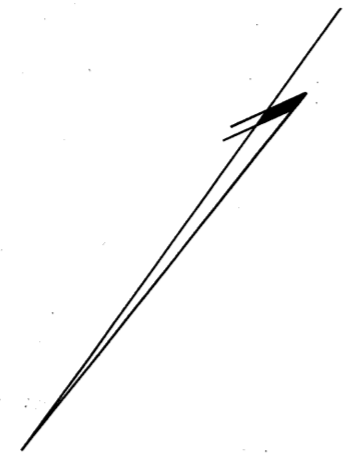
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TRACT 2783 RESUBDIVISION OF PORTION OF LOT 4, TRACT 2765 OAKLAND, ALAMEDA COUNTY, CALIFORNIA

MARCH 1966

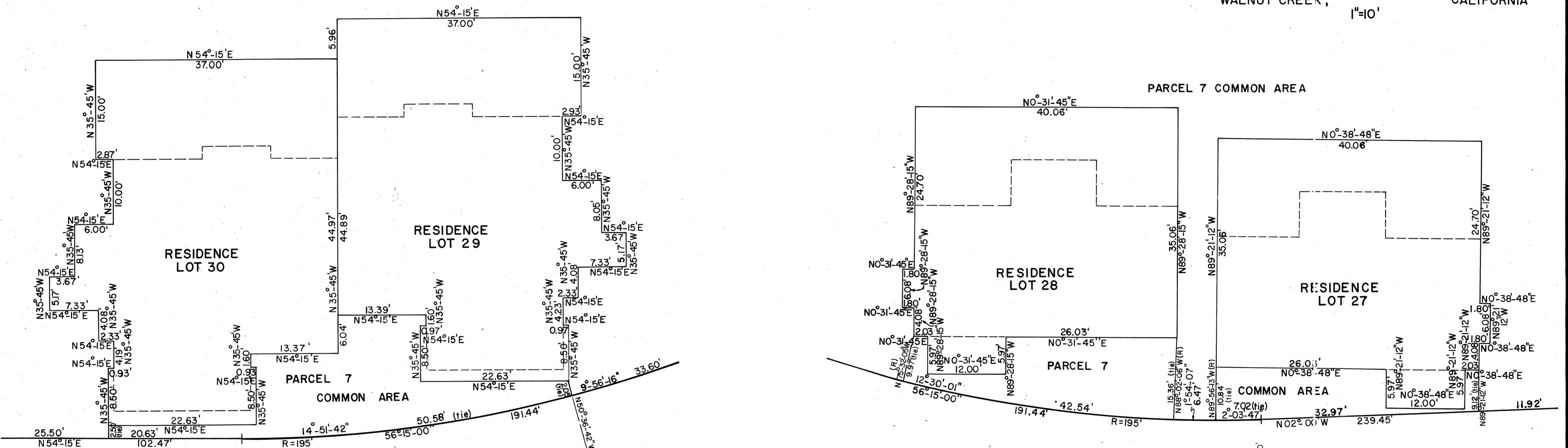
BRYAN & MURPHY
WALNUT CREEK, CALIFORNIA
CIVIL ENGINEERS
CALIFORNIA

1"=10'



PARCEL 7 COMMON AREA

PARCEL 7 COMMON AREA



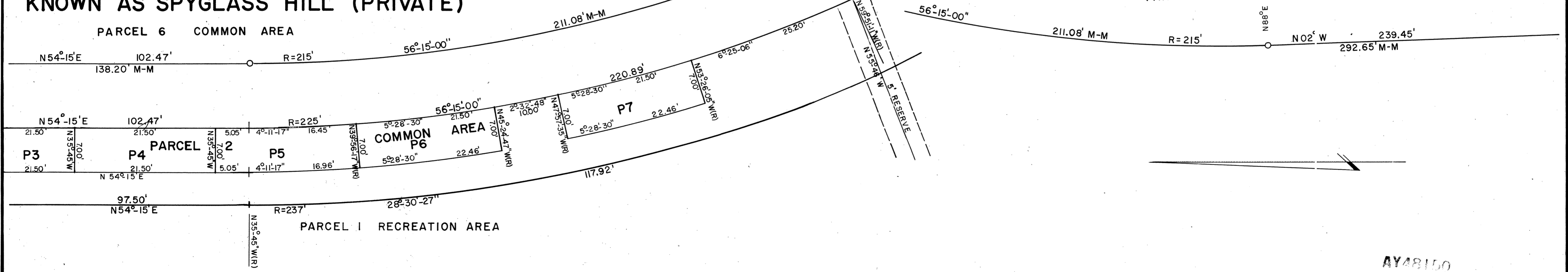
TR.
2783

KNOWN AS SPYGLASS HILL (PRIVATE)

KNOWN AS SPYGLASS HILL (PRIVATE)

PARCEL 6 COMMON AREA

PARCEL 6 COMMON AREA



AY48150

SHEET TEN (10) OF ELEVEN (11) SHEETS

AY48150 FILED APRIL 14, 1966 BOOK 52 PAGE 103¹⁰/113

TRACT 2783

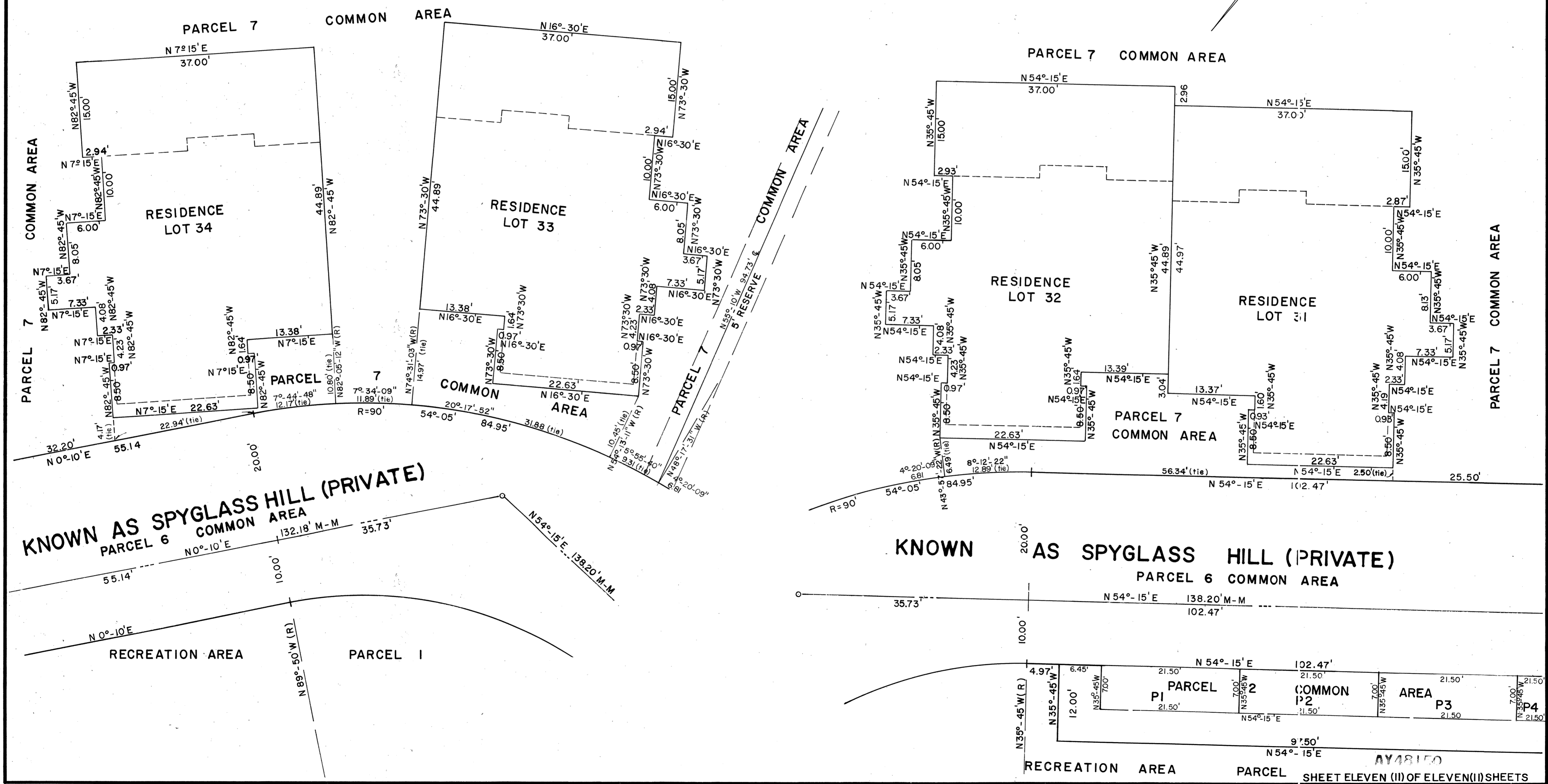
RESUBDIVISION OF PORTION
OF LOT 4, TRACT 2765
OAKLAND, ALAMEDA
COUNTY, CALIFORNIA

MARCH, 1966

BRYAN & MURPHY
WALNUT CREEK

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1"=10'



TR.
2783